



Notice of Competition for Labour Service Employees

Recallable X Non-Recallable _____

Branch/EcoRegion: Parks

Number of Positions: One

Location: Candle Lake Provincial Park

Announcement Date: March 21, 2006

Competition Number: CLPP-02-06

Closing Date: April 4, 2006

Union Position: YES _____ X NO _____

Salary Rate: \$16.117 - \$20.197 per hour

Position Title: Park Maintenance Worker

Class Level and Occ Code: Level 05 GPM

Headquarters: Candle Lake Provincial Park

Section Number: 21

Designated Employment Equity: YES _____ NO X

Aboriginal Ancestry: _____

Persons with Disabilities: _____

Visible Minorities: _____

Women in non-Traditional Roles: _____

The successful candidate shall be subject to a Criminal Record Check as a condition of employment.

Particulars of Position:

Responsible for prioritizing and assigning work and inspecting work and inspecting work standards for other labor service staff as well as maintenance contractors, performing maintenance duties in the park , completion of administrative forms; ensure compliance with risk management standards, Occupational Health and Safety, Workplace Hazardous Material information Systems with Transportation of Dangerous Goods; responsible for spring start up and fall shut down of park infrastructure (i.e. domestic water/well chlorination) and maintenance and safety standards (risk management checklist and Occupational Health and Safety regulations); responsible for the routine purchase of maintenance supplies and small equipment and tools as per the park financial plan; must be available to work weekends.

Candidates must clearly indicate in their covering letter or resume where they have acquired their knowledge, skills and abilities. Selections of candidates to be interviewed will be made on the basis of this information.

You will have knowledge of:

Considerable knowledge of WHIMIS, TDG to ensure safety of staff and park visitors; considerable knowledge of the operation and maintenance of a wide variety of park facilities and equipment such as water systems, power tools, heavy equipment, chainsaws, mowers, trucks, shower buildings and fixtures, boat launches and docks and playgrounds; Collective Bargaining Agreement; government-



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wide purchasing practices. Must have a good working knowledge of building construction and repair and plumbing system repairs. Must possess a valid drivers license.

You will have the ability to:

Identify issues, concerns or problems, consider various options and determine appropriate course of action in an accurate and timely manner; independently and accurately complete multiple tasks by establishing priorities and delegating work, while taking into consideration special assignments/events, frequent interruptions, deadlines and available resources; maintain a co-operative and productive work environment; actively listen to, acknowledge concerns, provide explanations and/or options to diffuse or resolve difficult situations with people in a calm and courteous manner. Must possess a valid drivers license. Operate various types of tools and equipment in a safe and effective manner, i.e. tractors, loaders, trucks up to 3 tons, snowmobiles, A.T.V.'s, power and hand tools.

You will be:

Preference will be given to applicants who have achieved a Class 1 Water Treatment and Distribution Operator Certification.

The successful applicant must be able to achieve and hold Class 2 Water Treatment and Distribution and Waste Waterworks Operator Certification Standards 2002.

Interested candidates should submit a cover letter and résumé quoting the competition number and any applicable Employment Equity self declarations to:

**Rena Laliberte, Park Supervisor
Saskatchewan Environment
Box 119 CANDLE LAKE, SK S0J 3E0
Fax: (306) 929-8406**

We wish to thank all applicants for their interest in employment opportunities with Saskatchewan Environment however only those candidates who are selected for interview will receive written response to their application.

Competition Approved:

Syd Barber

March 13, 2006

Sharon Morin

Branch Head

Date

Local Department Official

Disposition of Copies:

 X Local Notice Board

 X Union Office

 X Supervisor